

THE HARMONY OF THE GOSPELS – EVENTS OF THE LAST SUPPER

<b>Matthew</b>	<b>Mark</b>	<b>Luke</b>	<b>John</b>
			12:1-11 “Six days before the Passover, Jesus went to Bethany” ..dinner with friends
21:1-7 Jesus and disciples on “the Mt. of Olives at Bethpage..” a foal is selected.	11:1-7 Jesus and his disciples “approaching Jerusalem at Bethpage and Bethany close by the Mount of Olives..” a foal is selected.	19:28-33 Jesus and his disciples “near Bethpage and Bethany, close by the Mount of Olives..” a foal is selected.	12:14 Jesus had mounted a foal selected for Him to ride into Jerusalem
21:1-11 Jesus triumphal entry into Jerusalem: “Hosanna to the son of David! Blessed is he who is coming in the name of the Lord!..”	11:1-10 Jesus triumphal entry into Jerusalem: “Hosanna! Blessed is he who is coming in the name of the Lord!..”	19:28-38 Jesus triumphal entry into the city of Jerusalem: “Blessed is he who is coming as King in the name of the Lord!..”	12:12-19 Jesus triumphal entry into the city of Jerusalem: “Hosanna! Blessed is he who is coming in the name of the Lord, the king of Israel.”
	11:11 “He entered Jerusalem and went to the Temple..” that night He returned to Bethany		
21:12-22 Jesus cleanses the Temple a second time. He had cursed the fig tree early in the morning.	11:12-19 Jesus curses the fig tree and cleanses the Temple a second time. At evening he leaves the city	19:45-46 Jesus cleanses the Temple	
21:23-24:46 Jesus teaches in the Temple each day	11: 27-13:37 Jesus teaches in the Temple daily	19:47-21:48 : (20:1) “He taught in the Temple every day.” (21:37) “All day long he would be in the Temple teaching, but would spend the night in the open on the hill called the Mount of Olives. And from early morning the people thronged to him in the Temple to listen to him.”	12:20-(While teaching at the Temple) “Among those who went up to worship [at the Temple] at the festival were some Greeks.”
26:1 “Jesus had now finished all he wanted to do that day, and he told his disciples, ‘It will be Passover, as you know, in two days; time, and the Son of man will be handed over to be crucified.’” (Wednesday day)	13:33-37 Jesus last discourse and warning to “stay awake”.. 14:1-2 “It was two days before the Passover and the feast of Unleavened bread and the chief priests...looking for a way to arrest Jesus ..and have him put to death” (Wednesday day)	21:34-36 Jesus’ last discourse and warning  22:1 “The feast of Unleavened Bread, called the Passover, was now drawing near...”	12:23-36 Jesus announces His “hour” has come; He gives his last discourse and warning (vs 35) “The light will be with you only a little longer now” 12:37 “Having said this, Jesus left them and was hidden from their sight.” 13:1 “Before the festival of the Passover, Jesus, knowing that his hour had come to pass...”

<p>26:6-16 The anointing at Bethany at the home of Simon the Leper. (Wednesday afternoon or night our time)</p> <p>26:14-16 Judas' betrayal. (day 5-6 = becomes sixth day at sundown /Wednesday night our time)</p>	<p>14:3 <i>"He was at Bethany in the home of Simon.."</i> (Wednesday afternoon or night our time)</p> <p>14:10-11 Judas betrays Jesus (Wednesday night our time)</p>	<p>22:3-6 Judas betrays Jesus <i>"Satan entered into Judas..."</i> (Wednesday night our time)</p>	<p>13:2 <i>"They were at supper, and the devil had <b>already</b> put it into the mind of Judas Iscariot son of Simon, to betray him."</i> In other words, before the time of the meal Judas had already decided to betray Jesus.</p>
<p>26:17-19 Thursday = day 6: Preparations for the Passover supper: <i>"Now on the first day of Unleavened Bread the disciples came to Jesus to say, 'Where do you want us to make the preparations for you to eat the Passover?'"</i></p>	<p>14:12-16 Thursday = day 6: Preparations for the Passover supper: <i>"On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to him, 'Where do you want us to go and make the preparations for you to eat the Passover?'"</i></p>	<p>22:7-13 Thursday =day 6: Preparations for the Passover: <i>"The day of Unleavened Bread came round, on which the Passover had to be sacrificed, [..] (Jesus said) "Go and make the preparations for us to eat the Passover."</i></p>	
<p>26:20-35 Passover meal: <i>"When evening came and he was at table with the Twelve.."</i></p> <p>26:21 –25 Judas treachery foretold and the dipping of the sop</p> <p>26:26-29 Institution of the Eucharist</p> <p>26:30-35 Peter's denial foretold</p>	<p>14:17-42 Passover meal: <i>"When evening came he arrived with the Twelve. And while they were at table eating..."</i></p> <p>14:17-21 Judas treachery foretold</p> <p>14:22-25 Institution of the Eucharist</p> <p>14:26-30 Peter's denial foretold</p>	<p>22:7-13 Passover meal: <i>"When the time came he took his place at table, and the apostles with him. And he said to them, 'I have ardently longed to eat this <b>Passover</b> with you before I suffer..'"</i></p> <p>22:21-23 Judas treachery foretold</p> <p>22:19-20 Institution of the Eucharist</p> <p>22:31-39 Peter's denial foretold</p>	<p>13:2-17:26 Passover Meal: <i>"They were at supper..."</i></p> <p>13:4-20 Jesus washes the Apostle's feet</p> <p>John does not repeat the establishment of the Eucharist which as been So well described in the Gospels and in 1 Corinthians 11:17-34 by St. Paul</p> <p>13:21-30 Judas treachery foretold and the feeding of the sop to Judas</p> <p>13:36-38 Peter's denial foretold</p>
<p>26:30-56 Jesus and the disciples leave for the Mt. of Olives and the Garden of Gethsemane (vs.30 &amp; 36); Jesus is arrested (our Thurs. night but the Jewish Friday)</p>	<p>14:32-50 Jesus and the disciples leave for the Mt. of Olives and the Garden of Gethsemane (vs 27 &amp; 32); Jesus is arrested (our Thursday night but the Jewish Friday)</p>	<p>22:39 Jesus and the disciples leave for the Mt of Olives (vs.39); Jesus is arrested (our Thursday night but the Jewish Friday)</p>	<p>18:1-11 <i>"After he had said all this, Jesus left with his disciples and crossed the Kidron Valley* where there was a garden..."</i>; Jesus is arrested. (our Thursday night but the Jewish Friday)</p>

\*the Kidron Valley separates Jerusalem on the east from the Mt. of Olives. Michal Hunt, February 2004

## HANDOUT 2 FOR CHAPTER 13

Old Testament references to the Passover and Unleavened Bread Feasts:

*“Yahweh said to Moses and Aaron in Egypt, ‘This month must be the first of all the months for you, the first month of your year. [...] On the tenth day of this month each man must take an animal from the flock for his family: one animal for each household. [...] It must be an animal without blemish, a male one year old; you may choose it either from the sheep or the goats. You must keep it until the 14<sup>th</sup> day of the month when the whole assembly of the community of Israel will slaughter it at twilight [bayin ha ereb = between the twilight]. [...] That night, the flesh must be eaten, roasted over the fire; it must be eaten with unleavened bread and bitter herbs.” Exodus 12: 1-8*

*“The fourteenth day of the first month, at twilight [between the twilight] is the Passover of Yahweh; and the fifteenth day of the same month is the feast of Unleavened Bread for Yahweh. For seven days you will eat unleavened bread. On the first day you will hold a sacred assembly; you will do no heavy work. For seven days you will offer food burnt for Yahweh. On the seventh day there will be a sacred assembly; you will do no heavy work.” Leviticus 5-8 [note: “between” the twilight of a day is 12 noon]*

### **The interpretation of Friday as the Passover sacrifice does not agree with the Synoptic accounts:**

Mark 14:12, 14, 17 *“On the first day of Unleavened Bread, **when the Passover lamb was sacrificed**, his disciples said to him, ‘Where do you want us to go and make the preparations for you to eat the Passover?’ [...] ‘The disciples set out and went to the city and found everything as he had told them and prepared **the Passover**.’ [...] ‘When evening came he arrived with the Twelve.”*

Matthew 26: 17, 19 & 20 *“Now on the first day of Unleavened Bread the disciples came to Jesus to say ‘Where do you want us to make the preparations for you to **eat the Passover**?’ [...] ‘The disciples did what Jesus told them and **prepared the Passover**.’ [...] ‘When evening came he was at table with the Twelve.”*

Luke 22:7-8, 13-15 *“The day of Unleavened Bread came round, on which **the Passover had to be sacrificed**, and he sent Peter and John, saying, ‘Go and make the preparations for us to eat the Passover.’ [...] ‘They set off and found everything as he had told them and **prepared the Passover**. When the time came he took his place at table, and the apostles with him. And he said to them, ‘I have ardently longed to eat this Passover with you before I suffer..’”*

The four “I AM” statements without a predicate nominative:

8:24	<i>“believe that I AM”</i>
8:28	<i>“know that I AM”</i>
8:58	<i>“before Abraham was I AM”</i>
13:19	<i>“believe that I AM”</i>

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