THE FIRST AND SECOND ADAMS AND EVES CONTRASTED

Genesis 3:15 contains the promise of the redemption of mankind after the Fall of Adam and Eve. The Incarnation of the Christ was the manifestation of that promise, and it was fulfilled with Jesus Christ's sacrificial death and glorious resurrection. The New Testament portrays Jesus as the "Second Adam" whose obedience and sacrificial death on the cross undo Adam's disobedience [see Romans 5:12-21 and 1 Corinthians 15:45]. Jesus, the Second Adam, triumphed over the same temptations to which the first Adam fell into sin.

TEMPTATION: The first and second Adams contrasted:

1 John 2:16	Genesis 3:6	Luke 4:1-13
"If anyone loves the world, the	The First Adam: "Did God really	Second Adam = Jesus
love of the Father finds no place	say you were not to eat from any	of Nazareth: "Then the devil said
in him"	of the trees?"	to Him
the lust of the flesh:	"The woman saw the tree was	"tell this stone to turn into a
"disordered bodily desires"	good to eat"	loaf"
the lust of the eyes:	"and pleasing to the eye,	"the devilshowed Him all the
"disordered desires of the eyes"	and"	kingdoms of the world"
the pride of life:	"that it was enticing for the	"If you are the Sonthrow
"pride in possession"	wisdom that it could give."	Yourself down from here"

Just as there is a Second Adam there is also a Second Eve. Mary, the Virgin Mother of Christ is the Second Eve. Just as the First Eve cooperated in the Fall of man so the Second Eve cooperated in the redemption and salvation of the entire human race.

SALVATION: The two Eves contrasted:

THE VIRGIN EVE	THE VIRGIN MARY
Daughter of the first Covenant	Daughter of the Sinai Covenant
Pledged obedience under the covenant	Pledged obedience under the covenant
Eve's disobedience resulted in the fall into	Mary's obedience to God resulted in the
sin of the entire human race. The result	offer of the gift of salvation to the entire
was death, physically and spiritually.	human race. The result was eternal life

Catechism of the Catholic Church# 494 '.....Being obedient she became the cause of salvation for herself and for the whole human race.' Hence not a few of the early Fathers gladly assert 'The knot of Eve's disobedience was untied by Mary's obedience: what the virgin Eve bound through her disbelief, Mary loosened by her faith.' Comparing her with Eve, they call Mary 'the Mother of the living' and frequently claim" 'Death through Eve, life through Mary.

[CCC quoting St. Irenaeus, Epiphanius, and St. Jerome]

DISGRACED and/or DEPOSED FIRSTBORN SONS OF GENESIS REPLACED BY THEIR YOUNGER BROTHERS and the LINE OF THE HOLY SEED

FIRSTBORN SONS	YOUNGER	SCRIPTURE
	BROTHERS	PASSAGES
	(Holy Seed*)	
Cain	Seth*	4:25-26
Ishmael	Isaac*	21:12
Esau	Jacob*	25:23
Ruben	Judah*	49:3-4; 8-10
Zerah	Perez*	38:27-30
Manasseh	Ephraim	48:17-19

^{*} line of the holy seed leads to the Messiah, Jesus of Nazareth: Matthew 1:1-16 and Luke 3:23-38

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OT GENERATIONS LISTED ADAM TO MOSES

- A. Adam
 - 1. lived 930 years
 - 2. died 216 yrs. before the birth of Noah
- B. Seth = Adam's 3^{rd} son
 - 1. lived 912 years
 - 2. Seth knew Noah for 34 years before he died
- C. Methuselah (4th great grandson of Seth)
 - 1. lived 969 years
 - 2. Methuselah knew Adam 243 years*
 - 3. Methuselah knew Seth 355 years
- D. Lemech (son of Methuselah)
 - 1. lived 777 years (died before his father)
 - 2. he is the father of Noah
 - 3. died 5 years before the flood
- E. Noah lived 950 years
 - 1. Methuselah knew Noah 600 years and died the year of the flood
 - 2. Talked with his father, Lemech 595 years
- F. Shem son of Noah (father of all Semites)
 - 1. lived 600 years
 - 2. talked with Methuselah 98 years*
 - 3. lived after the flood 502 years
- G. Eber or Heber (great-grandson of Shem)
 - 1. lived 464 years
 - 2. knew both Noah and Shem
- H. Terah (3 x great grandson of Eber)
 - 1. lived 205 years
 - 2. 130 yrs old when Abraham is born
 - 3. talked with both Noah and Shem
- I. Abraham (Abram son of Terah)
 - 1. lived 175 years
 - 2. Abraham knew Shem son of Noah 150 years
 - 3. Noah died 2 yrs. before Abraham was born
 - 4. Heber outlives Abraham by 4 years
- J. Isaac (son of Abraham and Sarah)
 - 1. lived 180 years
 - 2. knew Shem (son of Noah) 50 years*
- K. Jacob (called Israel and son of Isaac and father of the 12 tribes)
 - 1. lived 147 years
 - 2. knew Abraham 20 years
- L. Levi (3rd oldest son of Israel Jacob)
 - 1. knew Isaac about 45 years*
 - 2. knew Amram father of Moses who was his grandson*
 - 3. great grandfather of Moses

turn page over

- 4. Levi passed on the oral history to his grandson Amram*
- M. Moses (son of Amram son of Kohath son of Levi)
 - 1. Lived 120 years
 - 3. brother of Aaron who knew their father approx. 65 years*
 - 4. Moses receives the Oral Tradition from God and is commanded to write the first 5 books of the Old Testament.

The readings for Biblical Period #2: THE PATRIARCHS (Lessons 4-6)

					Egypt	1/10868 !	Jei usaielli
	Pyramids				Israel 430 years in	Moses?	captures Jerusalem
	Giza	Abraham	?		Joseph?	Tutankhamun	David
2690-2686	2589-2504	c. 2000	12 th Г 1991-	Oynasty 1782	Semitic Hykson 15 th Dynasty 1663-1555	s (1570 Hyksos defe 18 th Dynasty begi 1334 12	
	LD POWER: EGY			2 ^r		New Kingdom	
12. T	the Blessing of Jos The Prophecy o	-	1	Genesis	48:8- 50:26		
	cob's name is cha Joseph & the 12	2 Tribes in Eg		Genesis	32:22-32; 37:1-	47:31	
10. Al	braham's Covena Isaac and Jacob		with	Genesis	24-32		
9. Th	ne Binding of Isaa Part 3 of Abraha		nt	Genesis	22:1-19		
8. Th	ne Birth of Isaac a of Ishmael	and the banish	nment	Genesis	21:1-21		
7. De	estruction of Sodo	m and Gomo	rrah	Genesis	18:16-19:38		
6. Th	e Theophany at M	I amre		Genesis	18: 1-15		
5. Al	bram becomes Ab Abraham's Cov	-	2 of	Genesis	17: 1-27		
4. Th	e Birth of Ishmae	1		Genesis	16: 1-15		
3. G	od's Three-fold C Covenant #3 pa		n Abran		15:1-21		
2. Al	bram's tithe to Mo	elchezedek		Genesis	14:17-24		
1. Go	od calls Abram			Genesis	12:1-9		

THE COVENANT PROHIBITION AGAINST FAT, FLESH OR BLOOD

This covenant restriction will be repeated 5 times in 7 Scripture passages:

This covenant restriction will be repeated 5 times in 7 Scripture passages.				
Genesis 9:4-5	"with this exception: you must not eat flesh with life, that is to			
	say blood, in it."			
Leviticus 3:17	"This is a perpetual law for all your descendants, wherever you			
	may live: that you will not eat either fat or blood."			
Leviticus 7:25-26	"Anyone who eats the fat of an animal offered as food burnt for			
	Yahweh will be outlawed from his people. Wherever you live,			
	you will never eat blood, whether it be of bird or of beast.			
	Anyone who eats any blood will be outlawed [literally "cut-off"			
	meaning "dead"] from his people."			
Leviticus 17:10-12	"If any member of the House of Israel or any resident alien			
	consumes blood of any kind, I shall set my face against that			
	individual who consumes blood and shall outlaw him from his			
	people. For the life of the creature is in the blood, and I have			
	given it to you for performing the rite of expiation [atonement]			
	on the altar for your lives, for blood is what expiates for a life.			
	That is why I told the Israelites: None of you will consume blood,			
	nor will any resident alien consume blood.			
Leviticus 17:14	"You will not consume the blood of any creature, for the life of			
	every creature is its blood, and anyone who consumes it will be			
	outlawed [cut off]."			
Deuteronomy 12:16	"You will not however eat the blood, but will pour that like			
	water on the ground."			
Deuteronomy 12:23-	"Take care, however, not to eat the blood, since blood is life,			
28	and you must not eat the life with the meat. []. The burnt			
	offerings of meat and blood must be presented on the altar of			
	Yahweh your God' whereas in your sacrifices, the blood must be			
	poured on the altar of Yahweh your God; the meat you			
	yourselves may eat."			
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This covenant restriction is to be in effect for all generations. The penalty for anyone who refuses to obey this Covenant restriction is that the one who eats raw flesh or who consumes blood is to be "cut off" or excommunicated from the Covenant people—he will be "dead" to the community. The blood is the link to liturgical worship and the forgiveness of sins. The inspired writer of the New Testament book of Hebrews defines the necessity of this requirement in Hebrews 9:18-22 concerning the blood sacrifices of what will be the continuation and transformation of Yahweh's Covenant at Mount Sinai, "That is why even the earlier covenant was inaugurated with blood, and why, after Moses had promulgated all the commandments of the Law to the people, he took the calves' blood, the goats' blood and some water, and with these he sprinkled the book itself and all the people, using scarlet wool and hyssop: saying as he did so: 'This is the blood of the covenant that God has made with you.' And he sprinkled both the tent and all the liturgical vessels with blood in the same way. In fact, according to the Law, practically every purification takes place by means of blood; and if there is no shedding of blood, there is no remission." This is the key to understanding the sacrificial system established by Yahweh in covenant with mankind: without the shedding of blood there is no remission of sins!

7 LAWS OF THE NOACHIDE COVENANT [Jewish Oral Tradition]

DO NOT BLASPHEME

DO NOT STEAL

DO NOT WORSHIP IDOLS OR EAT MEAT SACRIFICED TO IDOLS

DO NOT MURDER

DO NOT COMMIT ADULTRY OR INCEST

DO NOT EAT RAW FLESH OR DRINK BLOOD

ESTABLISH COURTS OF JUSTICE

Decisions of the Fall

The natural and supernatural implications of our first parent's decision to disobey God:

- -They had to choose between two kinds of life: natural and supernatural
- -They had to choose between two kinds of death: physical and spiritual.
- -They had to choose between two kinds of wisdom: human and divine, and ultimately
- -They had to choose between two kinds of fear: fear of God or fear of suffering.

THEME OF THE DEPOSED FIRSTBORN SONS IN GENESIS and the LINE OF THE HOLY SEED

Firstborn	Younger	Genesis	
Sons	Brothers:		
	Holy Seed *		
Cain	Seth*	4:25-26	
Ishmael	Isaac*	21:12	
Esau	Jacob*	25:23	
Ruben	Judah*	49:3-4; 8-10	
Zerah	Perez*	38:27-30	
Manasseh	Ephraim	48:17-19	

^{*} line of the holy seed leads to the Messiah