

THE FIRST AND SECOND ADAMS AND EVES CONTRASTED

Genesis 3:15 contains the promise of the redemption of mankind after the Fall of Adam and Eve. The Incarnation of the Christ was the manifestation of that promise, and it was fulfilled with Jesus Christ's sacrificial death and glorious resurrection. The New Testament portrays Jesus as the "Second Adam" whose obedience and sacrificial death on the cross undo Adam's disobedience [see Romans 5:12-21 and 1 Corinthians 15:45]. Jesus, the Second Adam, triumphed over the same temptations to which the first Adam fell into sin.

TEMPTATION: The first and second Adams contrasted:

1 John 2:16	Genesis 3:6	Luke 4:1-13
<i>"If anyone loves the world, the love of the Father finds no place in him..."</i>	The First Adam: <i>"Did God really say you were not to eat from any of the trees...?"</i>	Second Adam = Jesus of Nazareth: <i>"Then the devil said to Him..."</i>
the lust of the flesh: <i>"disordered bodily desires"</i>	<i>"The woman saw the tree was good to eat..."</i>	<i>"tell this stone to turn into a loaf"</i>
the lust of the eyes: <i>"disordered desires of the eyes"</i>	<i>"...and pleasing to the eye, and..."</i>	<i>"the devil... showed Him all the kingdoms of the world"</i>
the pride of life: <i>"pride in possession"</i>	<i>"that it was enticing for the wisdom that it could give."</i>	<i>"If you are the Son ... throw Yourself down from here"</i>

Just as there is a Second Adam there is also a Second Eve. Mary, the Virgin Mother of Christ is the Second Eve. Just as the First Eve cooperated in the Fall of man so the Second Eve cooperated in the redemption and salvation of the entire human race.

SALVATION: The two Eves contrasted:

THE VIRGIN EVE	THE VIRGIN MARY
Daughter of the first Covenant	Daughter of the Sinai Covenant
Pledged obedience under the covenant	Pledged obedience under the covenant
Eve's disobedience resulted in the fall into sin of the entire human race. The result was death, physically and spiritually.	Mary's obedience to God resulted in the offer of the gift of salvation to the entire human race. The result was eternal life

Catechism of the Catholic Church# 494 *'.....Being obedient she became the cause of salvation for herself and for the whole human race.'* Hence not a few of the early Fathers gladly assert *'The knot of Eve's disobedience was united by Mary's obedience: what the virgin Eve bound through her disbelief, Mary loosened by her faith.'* Comparing her with Eve, they call Mary *'the Mother of the living'* and frequently claim *"Death through Eve, life through Mary."*

[CCC quoting St. Irenaeus, Epiphanius, and St. Jerome]

**DISGRACED and/or DEPOSED FIRSTBORN
SONS OF GENESIS REPLACED BY THEIR
YOUNGER BROTHERS and the
LINE OF THE HOLY SEED**

FIRSTBORN SONS	YOUNGER BROTHERS (Holy Seed*)	SCRIPTURE PASSAGES
Cain	Seth*	4:25-26
Ishmael	Isaac*	21:12
Esau	Jacob*	25:23
Ruben	Judah*	49:3-4; 8-10
Zerah	Perez*	38:27-30
Manasseh	Ephraim	48:17-19
<p>* line of the holy seed leads to the Messiah, Jesus of Nazareth: Matthew 1:1-16 and Luke 3:23-38</p>		
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OT GENERATIONS LISTED ADAM TO MOSES

- A. Adam
 - 1. lived 930 years
 - 2. died 216 yrs. before the birth of Noah
- B. Seth = Adam's 3rd son
 - 1. lived 912 years
 - 2. Seth knew Noah for 34 years before he died
- C. Methuselah (4th great grandson of Seth)
 - 1. lived 969 years
 - 2. Methuselah knew Adam 243 years*
 - 3. Methuselah knew Seth 355 years
- D. Lemech (son of Methuselah)
 - 1. lived 777 years (died before his father)
 - 2. he is the father of Noah
 - 3. died 5 years before the flood
- E. Noah lived 950 years
 - 1. Methuselah knew Noah 600 years and died the year of the flood
 - 2. Talked with his father, Lemech 595 years
- F. Shem son of Noah (father of all Semites)
 - 1. lived 600 years
 - 2. talked with Methuselah 98 years*
 - 3. lived after the flood 502 years
- G. Eber or Heber (great-grandson of Shem)
 - 1. lived 464 years
 - 2. knew both Noah and Shem
- H. Terah (3 x great grandson of Eber)
 - 1. lived 205 years
 - 2. 130 yrs old when Abraham is born
 - 3. talked with both Noah and Shem
- I. Abraham (Abram son of Terah)
 - 1. lived 175 years
 - 2. Abraham knew Shem son of Noah 150 years
 - 3. Noah died 2 yrs. before Abraham was born
 - 4. Heber outlives Abraham by 4 years
- J. Isaac (son of Abraham and Sarah)
 - 1. lived 180 years
 - 2. knew Shem (son of Noah) 50 years*
- K. Jacob (called Israel and son of Isaac and father of the 12 tribes)
 - 1. lived 147 years
 - 2. knew Abraham 20 years
- L. Levi (3rd oldest son of Israel – Jacob)
 - 1. knew Isaac about 45 years*
 - 2. knew Amram father of Moses who was his grandson*
 - 3. great grandfather of Moses
 - 4. Levi passed on the oral history to his grandson Amram*
- M. Moses (son of Amram son of Kohath son of Levi)
 - 1. Lived 120 years
 - 3. brother of Aaron who knew their father approx. 65 years*
 - 4. Moses receives the Oral Tradition from God and is commanded to write the first 5 books of the Old Testament.

turn page over

The readings for Biblical Period #2: THE PATRIARCHS (Lessons 4-6)

1. God calls Abram Genesis 12:1-9
2. Abram's tithe to Melchizedek Genesis 14:17-24
3. God's Three-fold Covenant with Abram
Covenant #3 part 1 Genesis 15:1-21
4. The Birth of Ishmael Genesis 16: 1-15
5. Abram becomes Abraham/ part 2 of
Abraham's Covenant Genesis 17: 1-27
6. The Theophany at Mamre Genesis 18: 1-15
7. Destruction of Sodom and Gomorrah Genesis 18:16-19:38
8. The Birth of Isaac and the banishment
of Ishmael Genesis 21:1-21
9. The Binding of Isaac and
Part 3 of Abraham's Covenant Genesis 22:1-19
10. Abraham's Covenant continues with
Isaac and Jacob Genesis 24-32
11. Jacob's name is changed to Israel/
Joseph & the 12 Tribes in Egypt Genesis 32:22-32; 37:1- 47:31
12. The Blessing of Joseph's Sons/
The Prophecy of Jacob-Israel Genesis 48:8- 50:26

WORLD POWER: EGYPT [all dates BC]

Old Kingdom-----		Middle Kingdom-----		2 nd Intermediate---	New Kingdom-----		
				Semitic Hyksos (1570 Hyksos defeated	18 th Dynasty begins)		
2690-2686	2589-2504	c. 2000	12 th Dynasty 1991-1782	15 th Dynasty 1663-1555	1334	1202	1000
	Giza Pyramids	Abraham?		Joseph? Israel 430 years in Egypt	Tutankhamun	-----Moses?	David captures Jerusalem

All Egyptian dates taken from *Ancient Egypt*, Delia Pemberton [Chronicle Books, 1992] www.AgapeBibleStudy.com

THE COVENANT PROHIBITION AGAINST FAT, FLESH OR BLOOD

This covenant restriction will be repeated 5 times in 7 Scripture passages:

Genesis 9:4-5	<i>"..with this exception: you must not eat flesh with life, that is to say blood, in it."</i>
Leviticus 3:17	<i>"This is a perpetual law for all your descendants, wherever you may live: that you will not eat either fat or blood."</i>
Leviticus 7:25-26	<i>"Anyone who eats the fat of an animal offered as food burnt for Yahweh will be outlawed from his people. Wherever you live, you will never eat blood, whether it be of bird or of beast. Anyone who eats any blood will be outlawed [literally "cut-off" meaning "dead"] from his people."</i>
Leviticus 17:10-12	<i>"If any member of the House of Israel or any resident alien consumes blood of any kind, I shall set my face against that individual who consumes blood and shall outlaw him from his people. For the life of the creature is in the blood, and I have given it to you for performing the rite of expiation [atonement] on the altar for your lives, for blood is what expiates for a life. That is why I told the Israelites: None of you will consume blood, nor will any resident alien consume blood."</i>
Leviticus 17:14	<i>"You will not consume the blood of any creature, for the life of every creature is its blood, and anyone who consumes it will be outlawed [cut off]."</i>
Deuteronomy 12:16	<i>"You will not however eat the blood, but will pour that like water on the ground."</i>
Deuteronomy 12:23-28	<i>"Take care, however, not to eat the blood, since blood is life, and you must not eat the life with the meat. [...]. The burnt offerings of meat and blood must be presented on the altar of Yahweh your God' whereas in your sacrifices, the blood must be poured on the altar of Yahweh your God; the meat you yourselves may eat."</i>

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This covenant restriction is to be in effect for all generations. The penalty for anyone who refuses to obey this Covenant restriction is that the one who eats raw flesh or who consumes blood is to be "cut off" or excommunicated from the Covenant people—he will be "dead" to the community. The blood is the link to liturgical worship and the forgiveness of sins. The inspired writer of the New Testament book of Hebrews defines the necessity of this requirement in Hebrews 9:18-22 concerning the blood sacrifices of what will be the continuation and transformation of Yahweh's Covenant at Mount Sinai, *"That is why even the earlier covenant was inaugurated with blood, and why, after Moses had promulgated all the commandments of the Law to the people, he took the calves' blood, the goats' blood and some water, and with these he sprinkled the book itself and all the people, using scarlet wool and hyssop: saying as he did so: 'This is the blood of the covenant that God has made with you.' And he sprinkled both the tent and all the liturgical vessels with blood in the same way. **In fact, according to the Law, practically every purification takes place by means of blood; and if there is no shedding of blood, there is no remission.**"* This is the key to understanding the sacrificial system established by Yahweh in covenant with mankind: **without the shedding of blood there is no remission of sins!**

7 LAWS OF THE NOACHIDE
COVENANT

[Jewish Oral Tradition]

DO NOT BLASPHEME

DO NOT STEAL

DO NOT WORSHIP IDOLS OR EAT
MEAT SACRIFICED TO IDOLS

DO NOT MURDER

DO NOT COMMIT ADULTRY OR
INCEST

DO NOT EAT RAW FLESH OR
DRINK BLOOD

ESTABLISH COURTS OF JUSTICE

Decisions of the Fall

The natural and supernatural implications of our first parent's decision to disobey God:

-They had to choose between two kinds of life: natural and supernatural

-They had to choose between two kinds of death: physical and spiritual.

-They had to choose between two kinds of wisdom: human and divine, and ultimately

-They had to choose between two kinds of fear: fear of God or fear of suffering.

THEME OF THE DEPOSED FIRSTBORN SONS IN GENESIS and the LINE OF THE HOLY SEED

Firstborn Sons	Younger Brothers: Holy Seed *	Genesis
Cain	Seth*	4:25-26
Ishmael	Isaac*	21:12
Esau	Jacob*	25:23
Ruben	Judah*	49:3-4; 8-10
Zerah	Perez*	38:27-30
Manasseh	Ephraim	48:17-19

* line of the holy seed leads to the Messiah