Handout 1: Matthew Lesson 14

Jesus ministry in the Galilee:

- 1. He proclaimed the coming of the Kingdom (4:17)
- 2. He taught the people (5:1)
- 3. He cured different illnesses and afflictions (9:2; 9:20-21)
- 4. He purified the unclean (8:2-3)
- 5. He cast out demons (8:16; 9:32-33)
- 6. He had the authority to command nature (8:26)
- 7. He raised the dead (9:24-25)
- 8. He forgave sins (9:2)

The authority Jesus gives His disciples in the first mission (see Mt 10:1 and 7).

- 1. Proclaim the coming of the Kingdom
- 2. To cast out unclean spirits (demons)
- 3. To cure every disease and illness
- 4. To raise the dead
- 5. To cleanse the impure

Jesus' rules of conduct for the disciples in Mt 10:5-14

- 1. They cannot go into pagan territory or Samaria.
- 2. They cannot charge for their acts of mercy in which they are only God's instruments of healing.
- 3. They are not to take any supplies for the journey, no money and not every any sandals or a staff for protection. They will rely on God to provide for them.
- 4. They can accept food and lodging from those who offer it and give those who are generous enough to provide for them their blessing when they leave.
- 5. Where they are ill treated, they must regard those Jews like Gentiles and shake the dust of that house off their feet.

10:6 ~ *Go rather to the lost sheep of Israel* ... The kingdom is first announced to the children of Israel, but the Messianic kingdom is intended to be extended to all men and women of all nations (Is 66:18-21; Mt 8:11; 10:5-7; 28:19; CCC 543). Jesus will tell the parable of the "Lost Sheep" (Lk 15:1-7) and will identify Himself as the "Good Shepherd" who knows His sheep (His faithful disciples) in John 10:14.

10:20 ~ For it will not be you who speak but the Spirit of your Father speaking through you. Jesus' promise in verse 20 is expressed in the Greek tense called "the divine passive." The disciples could not have grasped the full extent of the power they were being promised since to them Jesus was the primary bearer of God's spirit. Jesus will not reveal the Holy Spirit fully until He has been glorified through His death and Resurrection. However, starting from this point, He will gradually continue to allude to the Holy Spirit in His teaching:

- To Nicodemus (Jn 3:5-8)
- To the Samaritan woman (Jn 4:10, 14, 23-24)
- In His teaching to the multitudes (see Jn 6:27, 51, 62-63).
- In His teaching on the Feast of Tabernacles (Jn 7:37-39)
- To His disciples (i.e., Mt 10:19-20; 12:31-32; 28:19; Mk 12:36; 13:11; Lk 11:13; 12:10, 12; 20:22)

Handout 2: Matthew Lesson 14 THE TWELVE APOSTLES

Apostle	Occupation, Accomplishments & Some key Scripture	Death
1200010	references	2 0 110 11
Simon-Peter	Peter is always named first in the lists of the Apostles.	Peter was martyred in
son of John	He was a Fisherman who became the "prince of	Rome by the Roman
	Apostles." He is the Holy Spirit inspired writer of two	authorities as prophesized
	epistles to the Universal Church which bear his name.	by Jesus in John 21:18-19.
	As Christ's Vicar of the Kingdom of Heaven on Earth he	Peter was crucifixion, at his
	preached in Asia Minor 7 yrs. founding the Church in	request, upside down c. 67
	Antioch [Turkey] and later established the Church's	AD. He shares his feast
	headquarters in Rome where he served as Bishop 25 yrs.	day with St. Paul on June
	As the leader of the Church he presided over the first	29 th .
	Great Council in Jerusalem in 49AD (Acts 15).	27.
	Key Scripture passages (in chronological order): Jn 1:41-	
	2; Mt 4:18; Mk 1:16; Lk 5	
	Mt 10:1-4; Mk 3:16; Lk 6:14; Mt 14:29	
	Mt 16:16-22*; 17:1-4; Jn 6: 68; 13:37	
	Lk 22:31-4; 24:12,34; Jn 21:7-19	
	Acts 1:13-22; 2:14-40; 3:11-4:31; 5:27-329:32-11:18;	
	12:1-19; 15:7-12	
	Gal 2:9; 1 & 2 Peter.	
James son of	Fisherman; business partner of Simon-Peter; brother of	After returning to Jerusalem
Zebedee	John and son of Zebedee and Salome. His mother	be became the first Apostle
"James the	followed Jesus and helped to support Jesus' ministry.	to be martyred (Acts 12:1-
Greater"	Jesus called the Zebedee brothers the "Sons of Thunder."	2). He was beheaded on the
Greater	James preached the Gospel in Sardinia and in Spain. He	order of King Herod
	is the patron saint of Spain.	Agrippa I near the feast of
	Key Scripture passages (in chronological order): Mt 4:21;	Easter c.44 AD. His feast
	10:2; 10:2; Mk 1:19, 29; 10:41; 14:33; Lk 9:28, 54	day is July 25 th .
	Acts 1:13;12:2	day is sury 25.
John	Fisherman and business partner of Simon-Peter; brother	John was the only Apostle
son of Zebedee	of James; close friend of Andrew. The Church fathers	to die of old age. His long
Son of Zeocace	identify him as the Holy Spirit inspired writer of the 4 th	life was prophesized by
	Gospel, and as the "beloved disciple." He preached the	Jesus in Jn 21:20-23.
	Gospel in Asia Minor and is honored as the father of	Tradition places his death
	Eastern Rite Catholics; Bishop of Ephesus; imprisoned	circa 90-96? AD. His tomb
	on the penal colony of Patmos where he received the	is venerated at Ephesus in
	final revelation of Jesus Christ to the Church.	modern Turkey. St. John's
	Some key Scripture passages (in chronological order): Jn	feast day is Dec. 27 th .
	1:38-39; Mt 4:21;10:2; 17:1; Mk 10:35-41; 13:3; 14:33;	
	Lk 9:28, 49, 54; 22:8; Jn 1:36; 13:23; 18:16?;19:26; 20:1-	
	8, 12; ; 21:7, 20-25; Acts 1:13; 3:1-11; 4:1-23; 8:14-25;	
	Gal 2:9; Rev 1:1, 4, 9, 22:8	
Andrew	Brother of Simon-Peter; he worked in the fishing	Date of martyrdom
Son of John	business with Simon and the Zebedee brothers. Preached	unknown. Stoned and
	the Gospel in Asia Minor, Armenia, and Scythia	crucified in Scythia (?) on
	[southern Russia]; and possible Greece. He is honored as	an X shaped cross. His
	the patron saint of Russia.	feast day is November 30 th .
	Some key Scripture passages (in chronological order): Jn	-
	1:40-44; Mt 4:18; 10:2; Mk 1:16, 29; 3:18; 13:3; Lk 6:14;	
	Jn 6:8; 12:22; Acts 1:13	
James son of	Not to be confused with James the 1 st Bishop of	Martyred by stoning, date
Alphaeus	Jerusalem. James, son of Alphaeus, preached the Gospel	unknown. His feast day is
"James the	in Syria and founded the Syrian Church. Some key	May 3 rd .
Lesser"	Scripture passages (in chronological order): Mt 10:3; Mk	
	3:18; 15:40; Lk 6:15; Acts 1:13	

Philip From the same home town as Peter and Andrew, Bethsäada, on the Sea of Galilec. Not to be confused with the deacon Phillip in Acts of Apostles. This Jewish Apostles has an entirely Greek name meaning "lover of horses." Like Peter, Andrew, Jarnes and John he was first introduced to Jesus at John the Baptist's baptismal site on the cast side of the Jordan River just after Jesus decided to return to the Galilee.—a seven day journey (Jn 1:43). Philip brought his friend Nathanici to Jesus. Philip may have been a Greek-culture Jew; it appears that Gentiles who wished to approach Jesus sought him out (Jn 1:2:20-21). According to tradition he preached the Gospel 20 yrs. in Scythia Isouthern Russia]. It is also believed that he preached in Phrygia (Trukey); Galatia, and in Gaul [France]. He lived his last years at Hierapolis in Asia Minor with his daughters. 2 of whom were prophetsess. Some key Scripture passages (in chronological order): In 1:43: Mt 10:3; Mt 3:18; L. k. 3:1; 6:14; B. 1:43. 4:4; 6:15; 7: 12:21-22; 1:43:9-3; In 12:20-21; Acts 1:13. Thomas also known as "Didymas" and provided the Gospel in Mesopotamia, including Babylon in modern Iraq, in Asia Minor, later preached in Parthia [Vnhat had been the Persian empire], and in India, reaching Cranaganore on the Malabar coast of southwest India in c. 52AD. Later when Jews who fled Judea after the fall of Jerusalem in 70:AD arrived in India, he led many Jews into the New Covenant Church. He is considered the Father of the Church in India. Some key Scripture passages (in chronological order): Mt 10:3; Mt 3:18; L. k. 6:15; In 11:16; 14:5; 20:24-28; 21:2; Acts 1:13. Bartholomew (possibly) son of Tolmai or Talmai	D1 '11'		
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Canaanite	other areas of North Africa including Egypt. He travelled	His feast day is October	
	as far as Britain before returning to preach in Persia.	28 th .	
	Some key Scripture passages (in chronological order): Mt		
	10:4; Mk 3:18; Lk 6:15; Acts 1:13		
Thaddeus	He first preached in Samaria, then in Idumea, Libya,	He suffered martyrdom in	
(Judas son of	Syria and Mesopotamia before traveling to Edessa in	Armenia. His feast day is	
James)	Asia Minor to preach the Gospel. In the company of St.	shared with St. Simon the	
	Bartholomew he founded the Church in Armenia.	Zealot on October 28 th .	
	Some key Scripture passages (in chronological order) Mt		
	10:3; Mk 3:18; Lk 6:16; Jn 14:22; Acts 1:13		
Judas son of	Judas is always named last in the four lists of the	In despair he hanged	
Simon Iscariot;	Apostles. Some scholars believe he was from the town	himself. Christian tradition	
also called	of Kerioth mentioned in Joshua 15:25 and that his name	records that he hanged	
"Ishkeriot" =	should be rendered <i>ish Kerioth</i> = "man of Kerioth".	himself from the corner of	
man of Kerioth	Jesus identified him in Jn 6:70 as "a devil." He was the	the Temple wall, and when	
	treasurer of the group and was therefore responsible for	the rope broke with his	
	giving alms to the poor, but he stole from the collection	weight, he fell and his body	
	(Jn 12:4-6; 13:29).	burst asunder on the rocks	
	Some key scripture passages (in chronological order) Mt	below (see Mt 27:5 and	
	10:4; 26:14-16, 25, 47-49; 27:3-10; Jn 12:6; Mk 3:19;	Acts 1:18-19).	
	14:10-11, 43-45; Lk 6:16; 22:3-6, 47, 48; Jn 12:4-6; 13:2,		
	21-30; 18:2, 3, 5; Acts 1:16.		
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