Handout 1: Matthew Lesson 26

Jesus' Last Seven Statements from the Cross		
Statement	Scripture	
1. "Father, forgive them, they know not what they do."	Lk 23:34	
2. "Amen, I say to you, today you will be with me in	Lk 23:42	
Paradise."		
3. "Woman, behold, your son" "Behold, your mother."	Jn 19:26-27	
4. "Eli, Eli lema sabachthani," "My God, my God, why	Mt 27:46 (quote from Ps	
have you forsaken me." ~ Hebrew	22:1/2a* in Hebrew Bible)	
"Eloi, Eloi, lema sabachthani," "My God, My God, why have you forsaken me." ~ as Jesus spoke in Aramaic	Mk 15:34 (quote from Ps 22:1/2a but in Aramaic)	
5. "I thirst."	Jn 19:28	
6. "It is fulfilled."+	Jn 19:30	
7. "Father, into your hands I commend my Spirit."+	Lk 23:46 (Ps 31:5/6 quote)	
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*Jesus has alluded to this Psalms in Mt 27:35, 39 and 43. Matthew writes the Hebrew as it would have been written in the Hebrew of Psalms 22, while Mark records Jesus' actual Aramaic statement. +these last statements may have been reversed. Both Psalms 22 (written c. 10th century BC) and Wisdom 2:12-24 (written c. 100 BC) are vivid descriptions of Jesus' Passion.

The Seven Women Disciples	Scripture
Mary Magdalene: cured of demon possession	Mt 27:56, 61; 28:1; Mk
	15:40, 47; 16:1, 9; Lk
	8:2; 24:10; Jn 19:25:
	20:1, 18
Joanna: wife of Cuza the steward of Herod Antipas	Lk 8:3; 24:10
Mary: Clopas/Cleophas (wife or sister?) and mother of James	Mt 27:56, 61; 28:1; Mk
and Joses (Joseph)	15:40, 47; 16:1; Lk
	24:10; Jn 19:25
Salome+: probably the wife of Zebedee and mother of James	Mt 22:20-21; 27:56; Mk
and John	15:40; 16:1
Mary of Jerusalem*: mother of John-Mark and kinswoman of	Acts 12:12
the disciple Barnabas (Col 4:10)	
Mary of Bethany	Lk 10:39, 42; Jn 11:1, 2,
	19, 20, 28, 31, 32, 45;
	12:3
Martha of Bethany	Lk 10:38, 40, 41; Jn
	11:1, 5, 19, 20, 21, 24,
	30, 39; Jn 12:2
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^{*}her home was the place the Apostles regularly met in Jerusalem and may have been the site of the Upper Room. + either Salome or Mary of Clopas may have been a kinswoman of Mary of Nazareth (Jn 19:25).

Haldout 2. Matthew Lesson 20	
Passion of the Christ	Tamid Sacrifice
Peter denies Christ a third time at the time of	The chief priests are awakened to begin their
the "cockcrow" at 3 AM. (Mt 26:74-5; Mk	duties for the morning sacrifice at the signal of
14:71-2; Lk 22:60-2; Jn 18:27)	the "cockcrow."
Jesus is condemned by the Sanhedrin and taken	The first Tamid lamb is led to the altar at dawn.
to Pilate at dawn (Mt 27:1; Mk 15:1; Lk 22:66-	
23:1; sixth hour Roman time in Jn 19:14 and 6	
AM our time).	
Pilate pronounces Jesus "without fault."	The chief priest or his representative announces
(literal Greek in Jn 38; 19:4, 6)	the morning Tamid "without fault."
Jesus is offered a drink prior to crucifixion.	The Tamid lamb is offered a drink.
(Mt 27:34; Mk 15:23)	
Jesus is crucified at the third hour/9 AM (Mk	The Tamid lamb is sacrificed at the third
15:25).	hour/9 AM.
The eclipse occurs at noon, sixth hour Jewish	The second Tamid lamb is taken out to the altar
time. (Mt 27:45; Mk 14:33; Lk 23:44)	at noon.
Jesus is given a drink (Jn 19:28-9)	The second Tamid lamb is offered a drink.
Jesus gives up His life at the ninth hour/3 PM.	The second Tamid lamb is sacrificed at the
(Mk 15:34)	ninth hour/3 PM.
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Handout 2: Matthew Lesson 26

After His resurrection, Jesus taught the Church for forty days prior to His Ascension to the Father (Acts 1:3), appearing and disappearing at will. During the time between His Resurrection and Ascension, He continually visited with His Apostles and disciples:

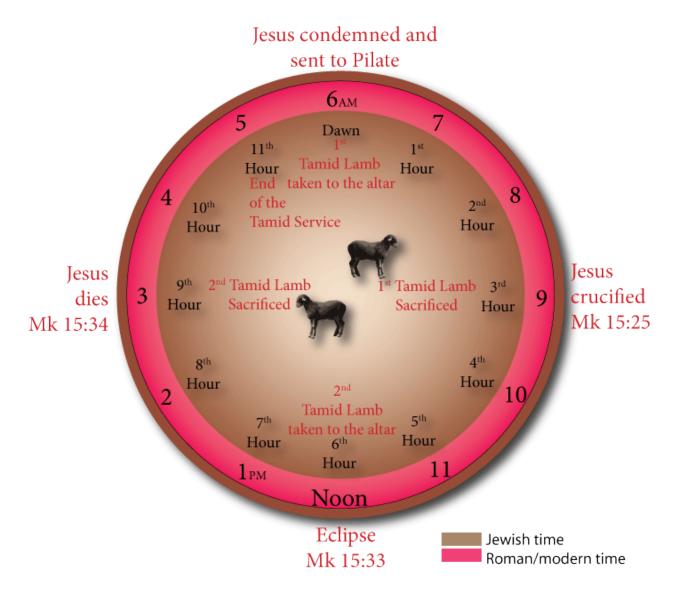
- He appeared to the group of women disciples who had gone to His tomb on Resurrection Sunday (Mt 28:9-10).
- He appeared to Mary Magdalene on Resurrection Sunday (Mk 16:9-11; Jn 20:11-18).
- He appeared to Cleopas and another disciple on the road to Emmaus on Resurrection Sunday (Mk 16:12-13; Lk 24:13-32).
- He appeared to ten of the Apostles in the Upper Room on Resurrection Sunday (Lk 24:34-45; Jn 20:19-23).
- He appeared to Simon-Peter [Kephas] (Lk 24:34; 1 Cor 15:5).
- He appeared to the eleven Apostles eight days later (as the ancients counted), on the next Sunday (Mk 16:14-18; Jn 20:24-29).
- In the Galilee He appeared to the Apostles on a mountain and on the seashore (Mt 28:16-20; Jn 21:1-23).
- He appeared to His kinsman James who will become the first Christian bishop of Jerusalem (I Cor 15:6).
- He appeared to 500 people (1 Cor 15:7).
- He appeared one final time to the Apostles and disciples on the Mt. of Olives, from where He ascended to the Father (Mk 16:19; Lk 24:50-53; Acts 1:6-12).

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Handout 3: Lenten Study Lesson 6 In His death and resurrection, Jesus has ushered in a new and everlasting covenant that fulfills and surpasses all previous covenants (see the chart "Yahweh's Eight Covenants"):

1. The covenant with Adam Jesus is the "new Adam" who has atoned for the sin of the first Adam, conquerings in and death and bringing forth His Bride, the Church, from His pierced side as Eve was born from the side of Adam (Rom 5:14-21; 1 Cor 15:20-45; CCC 359, 411, 504, 766). 2. The covenant with Noah Jesus' gift of the Sacrament of baptism has restored man, through water and the Spirit to renewed life (In 3:3, 5; 1 Pt 3:21, CCC 628, 1094). 3. The three-fold Abrahamic covenant: 1. a kingdom 3. a world-wide blessing. Jesus has fulfilled the three promises made to Abraham (CCC 59, 706, 762-66); 4. The three-fold Abrahamic covenant: 1. a kingdom 3. a world-wide blessing. Jesus has fulfilled the three promises made to Abraham (CMC 59, 706, 762-66); 4. The Covenant at Sinai Jesus has fulfilled the three promises made to Abraham (Rom 9-68; Gal 3:29). 3. As Abraham's descendant, Jesus has brought a world-wide blessing through His universal covenant that is open to men and women of all nations (Gal 3:8). 4. The Covenant at Sinai Jesus has fulfilled all the blood rituals and purification rituals of the old Law in His one perfect sacrifice on the altar of the Cross, having made atonement for the sins of man and offering continual purification through the Eucharist and the other Sacrifice and fulfillem of the Sinai Covenant, Jesus has filed God's people from the curse of failing to keep the old Law (Dt 28:15; Rom 3:21-26; CG 21141-43). 5. The Aaronic Covenant of a ministerial priesthood of Phinehas Jesus Christ is the eternal High Priest of the Holy Spirit (and surpasses all previous covenants (see the cha Old Covenants	Fulfilled in Christ
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12 Seasonal Daylight Hours Divisions in the Liturgy of the Tamid Worship Service Compared to Christ's Crucifixion



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