Blessed are they (blessed are you) who are persecuted: we take up our crosses and follow Jesus, committing ourselves to everything He has taught us, even enduring persecution for His sake, but doing so joyfully because we know He has promised us eternal life in our Father's Kingdom.

With Christ living in us we become conformed to His image of peace and love. In the image of Christ we become divine children of His Father

"The only ladder to heaven is the Cross"
-- St. Rose of Lima

Blessed are the peacemakers

Blessed are the pure in heart

Our old hearts are replaced with the pure heart of Jesus our Redeemer. We will see God's face in the faces of everyone with whom we share His love.

Blessed are the merciful

When we show our mercy and forgiveness we will be given mercy and forgiveness through Jesus' perfect Sacrifice on the Cross

Blessed are those who hunger & thirst for righteousness

Seek the King of Righteousness to be filled by Christ in the Eucharist

←Turning Point

Yield our will to God's will for our lives = renewal → inherit "the Land"; the Church = dominion to bind and loose

Blessed are the meek

Mourn own sins and world sin = purification → comfort & strength, Reconciliation

Blessed are those who mourn

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Those who acknowledge their need for God → Kingdom of Heaven = eternal life promised through Baptism and faithfully living the Law of love on a life time journey of faith

Blessed are the poor in spirit

The Progression of the Beatitudes

Beatitudes contain 7 or 8 (depending on how you count them) successive fundamental spiritual states that every Christian must strive to achieve. The Beatitudes must be lived fully and completely just as the 10 Commandments have to be lived in their entirety. **Gospel of St. Matthew 5:1-11**

Handout #1, Lesson 4:

SUMMARY OF THE BEATITUDES

BLESSING #1	We're "poor" in spirit because we acknowledge
BLESSED ARE THE POOR IN SPIRIT	that we are not self-sufficient and that we need God
	in our lives. We come to Him in childlike faith,
	knowing that we cannot make it on our own
DDOMIGE #1	without Him.
PROMISE #1	When we acknowledge the sovereignty of God
FOR THEIRS IS THE KINGDOM OF	over our lives we discover that He does not save us
HEAVEN	because of what we have done, but because of what
	Christ has done for us. If we preserver in faith we
	are promised the gift of eternal life in the Kingdom
DI EGGENICI IIA	of Heaven.
BLESSING #2	As we yield to spiritual childhood admitting
BLESSED ARE THEY WHO MOURN	poverty of spirit kneeling in His presence, the more
	clearly we see God. The more clearly we see God
	the more we become aware of our imperfections.
	We become humbled in His presence and we feel
	the burden of our sins. The result is that we mourn
	our sins. Repentance and genuine sorrow for our
	sins purifies us. To mourn sin is a natural outflow
DD OV (IGE 110	of surrender to God through "poverty of spirit".
PROMISE #2	Not only does the Holy Spirit comfort us in
FOR THEY WILL BE	our sorrow and repentance but through
COMFORTED	living the Sacraments of our faith He gives
	us the strength to resist sin and also the
	strength to stand against sin in our
	community and in the world. We bear our
	suffering with a spirit of atonement,
	reconciliation and love and the result is
DI EGGINIC #2	comfort and strength. Christian "meekness" is not weakness. It is
BLESSING #3	
BLESSED ARE THE MEEK	based on humility which is expressed in the
	New Testament as the supernatural quality
	that is the outgrowth of a renewed nature.
	This renewal can only come when we surrender our lives to God and seek His
	divine will in our lives. It is this third step, "blessed are the meek" which renews us
	and places us as a useful tool in the hands of the Master of the universe.
PROMISE #3	
FOR THEY WILL INHERIT THE LAND	No longer does Satan have the power to dominate us because we have been reborn
TOR THE T WILL INHERIT THE LAND	
	through Christian baptism into the family of God. We belong to the God who created
	and dominates the earth, and as His
	*
	children and his heirs we inherit the earth
	and the universal kingdom He has
	established on earth to lead the nations into
M. Hunt © copyright September 2005	the family of God, the Catholic Church.

PROGRESSION OF Merciful -when THE BEATITUDES we show our "BLESSED ARE...." mercy and forgiveness \rightarrow we will be given mercy and forgiveness THE TURNING through Jesus' **POINT** perfect Sacrifice on the Cross Hunger & thirst for righteousness \rightarrow Filled with the King King of Righteousness = Christ in the **Eucharist** Meek—yield our will to God's will for our lives = renewal → inherit "the Land", the Church = dominion to bind and loose Mourn -mourn own sins and world sin = purification \rightarrow comfort & strength, Reconciliation Poor in spirit –those who acknowledge their need for God → Kingdom of Heaven = eternallife promised

"The only ladder to heaven is the Cross" St. Rose of Lima

through Baptism

THE COVENANT ORDEAL

(an individual must have knowledge of what is God's will for his life in righteous living when facing a covenant ordeal)

GOD'S PLAN THE WORLD'S PLAN

THE WORD OF GOD/ EARTHLY VALUES

CHURCH DOCTRINE

SUFFERING/ EARTHLY PERSONAL LOSS/ REWARDS

SACRIFICE

RESULT RESULT

SUCCESS IN SUCCESS IN

ETERNAL TERMS EARTHLY TERMS

EXAMPLES OF COVENANT ORDEAL

ADAM & EVE FAILURE

SUCCESS

(Genesis 3:1-24)

ABRAHAM & ISAAC SUCCESS

(Genesis 22:1-14)

JESUS AT GETHSEME SUCCESS

(Matt. 28:36-46; Mk. 14:32-42; Lk. 22:39-46)

PETER AT THE JEWISH TRIAL OF JESUS FAILURE

(Matt. 26:69-75; Mk.14:66-72; Lk. 22:55-62; Jn. 18:16-27)

STEPHEN AT HIS TRIAL BEFORE THE

JEWISH SANHEDRIN (Acts 6:8-60)

PETER AT HIS CRUCIFIXION SUCCESS

(after fleeing Rome returned to die as a martyr for Christ)

(The Acts of Peter)

(See: www.earlychristianwriters.com/actspeter)

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